

BOARD OF TRUSTEES ST. CHARLES PUBLIC LIBRARY DISTRICT REGULAR MONTHLY MEETING NOVEMBER 9, 2022

Board Meeting: Wednesday, November 9, 2022, 7:00 p.m., Huntley Community Room at the Library, One South Sixth Avenue, St. Charles, IL 60174.

Mission Statement

To support the growth and creativity of the individual and foster the spirit of community and local economy.

6:45 PM PUBLIC HEARING – LEVY

7:00 PM REGULAR MONTHLY MEETING

AGENDA

- I. Call to Order
- **II.** Welcome of Guests
- **III.** Welcome Director Kate Buckson
- IV. <u>Approve Consent Agenda</u> Minutes of Regular Monthly Meeting, October 12, 2022 IIIT Investment Report: October 2022 Lauterbach & Amen, Monthly Financial Report: October 2022 Check Register, Payroll: October 2022
- V. Approve the Form and Content of Minutes
 a. Closed Session of Regular Monthly Meeting, October 12, 2022, for [5 ILCS 120/2 (c)(2)]
- **VI.** Invoices for Board Approval
- **VII.** Trustee Recognition
- VIII. Administrative Report, October 2022
 - **IX.** Committee Reports
 - X. Communications and Citizens' Comments On Agenda Items
 - **XI.** Trustee Comments

XII. <u>Unfinished Business</u>

- 41. Ordinance 2022/2023 4, An Ordinance Levying Taxes for Library Purposes for the Fiscal Year 2022/2023
- 42. Roll Call Vote to go into Closed Session for:
 - a. [5 ILCS 120/2 (c)(2)] Collective negotiating matters between the public body and its employees or their representatives
 - b. [5 ILCS 120/2 (c)(11)] Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal
- 43. Motion to go into Open Session
- 44. Possible votes for:
 - a. [5 ILCS 120/2 (c)(2)] Collective negotiating matters between the public body and its employees or their representatives
 - b. [5 ILCS 120/2 (c)(11)] Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal

XIII. <u>New Business</u>

- 45. 457 Audit Committee Report
- 46. Fiscal Year 2022/2023 Per Capita Grant Requirements
- 47. Departmental Presentation: Outreach Services
- 48. Schedule Board Social Dinner
- 49. Communications and Citizens' Comments On Non-Agenda Items

XIV. <u>Monthly Report</u>

50. Department Managers' Report, October 2022

XV. Adjournment