## St. Charles Public Library

One South Sixth Avenue St. Charles IL 60174 630-584-0076 FAX 630-584-9262 

# **BOARD OF TRUSTEES** ST. CHARLES PUBLIC LIBRARY DISTRICT REGULAR MONTHLY MEETING **FEBRUARY 8, 2023**

**Board Meeting**: Wednesday, February 8, 2023, 7:00 p.m., Huntley Community Room at the Library, One South Sixth Avenue, St. Charles, IL 60174.

#### **Mission Statement**

To support the growth and creativity of the individual and foster the spirit of community and local economy.

## **AGENDA**

- **I.** Call to Order
- II. Welcome of Guests
- III. Approve Consent Agenda

Minutes of Regular Monthly Meeting, January 11, 2023

Minutes of Policy Committee Meeting, January 17, 2023

Minutes of Audit Committee Meeting, January 18, 2023

**IIIT Investment Report: January 2023** 

Lauterbach & Amen, Monthly Financial Report: January 2023

Check Register, Payroll: January 2023

- IV. Approve the Form and Content of Minutes, Closed Session Meeting of Audit Committee, January 18, 2023, for [5 ILCS 120/2 (c)(21)]
- V. Invoices for Board Approval
- VI. Trustee Recognition
- VII. Director's Report, January 2023
- VIII. Committee Reports
  - **IX.** Communications and Citizen's Comments On Agenda Items
  - **X.** Trustee Comments

## **XI.** Unfinished Business

- 74. Approve Consulting Firm for 2023 Strategic Planning Process
- 75. Recommendation of the Policy Committee:
  - a. Gifts Policy

Posted: 2/3/2023

- 76. Report of Audit Committee Meeting:
  - a. Report of Audit of Secretary's Minutes for July 1, 2022 to December 31, 2022
  - b. Recommendation to vote to open or keep closed Minutes from Closed Sessions
- 77. Union Negotiation Update
- 78. Schedule Policy Committee Meeting:
  - a. Investment Policy
  - b. Board Bylaws

## XII. New Business

- 79. **Resolution 2022/2023 5**, Resolution to Appoint Katharina M. Amstadt as an Authorized Agent Pertaining to the Illinois Municipal Retirement Fund
- 80. Legislative Update on Decennial Committee
- 81. Department Presentation: Youth Services School Outreach
- 82. Communications and Citizen's Comments On Non-Agenda Items

## XIII. Monthly Report

83. Department Managers' Report, January 2023

## XIV. Adjournment

Posted: 2/3/2023